

**DETAILS OF BLOCK-01 (G+18)**

ABOVE ROOF=5000X6 NOS. = 30000 LITRE.

UNDER GROUND WATER RESERVOIR:  
3.65X3.65X2.45=27.30 CUM OR 27300 LITRE  
=27300X4=1,09,200 LITRE.

HEIGHT OF PROPOSED BLOCK-01= 68.650 M.

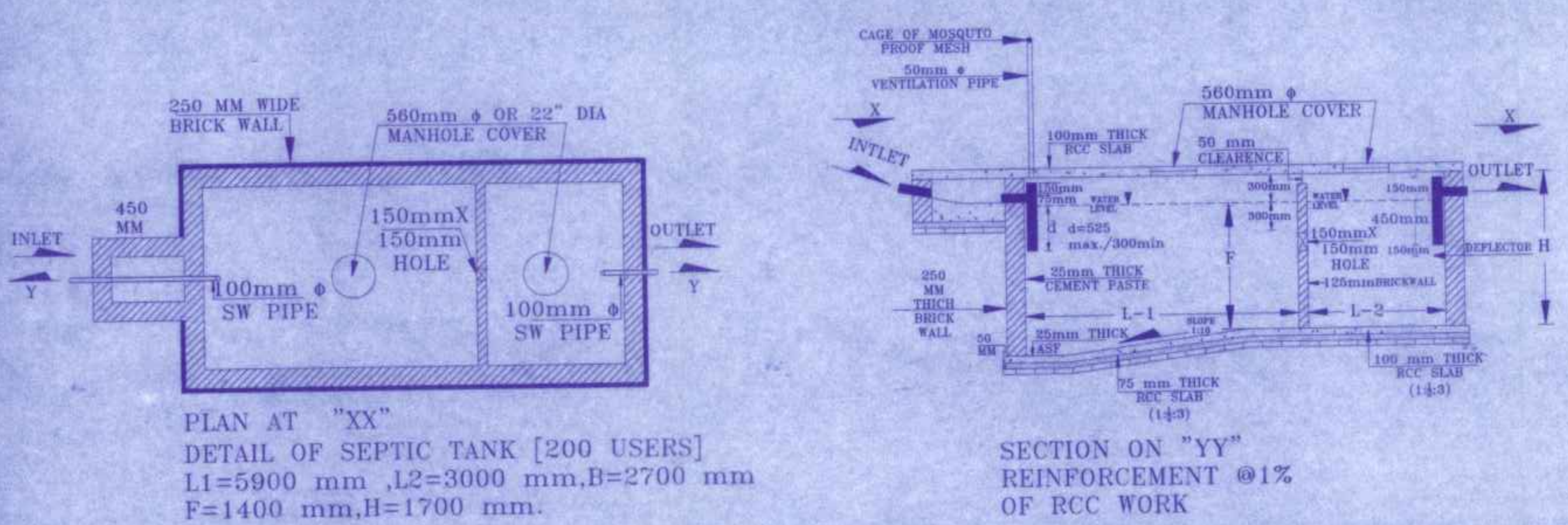
NO OF TENANT EACH FLOOR FROM FIRST TO ALL TYPICAL FLOOR OF BLOCK-01=10 NOS

CAR PARKING (AT G.F.) BLOCK-01=24 NOS AND TWO WHEELER PARKING=21.34X2=42.68 SQ. M.

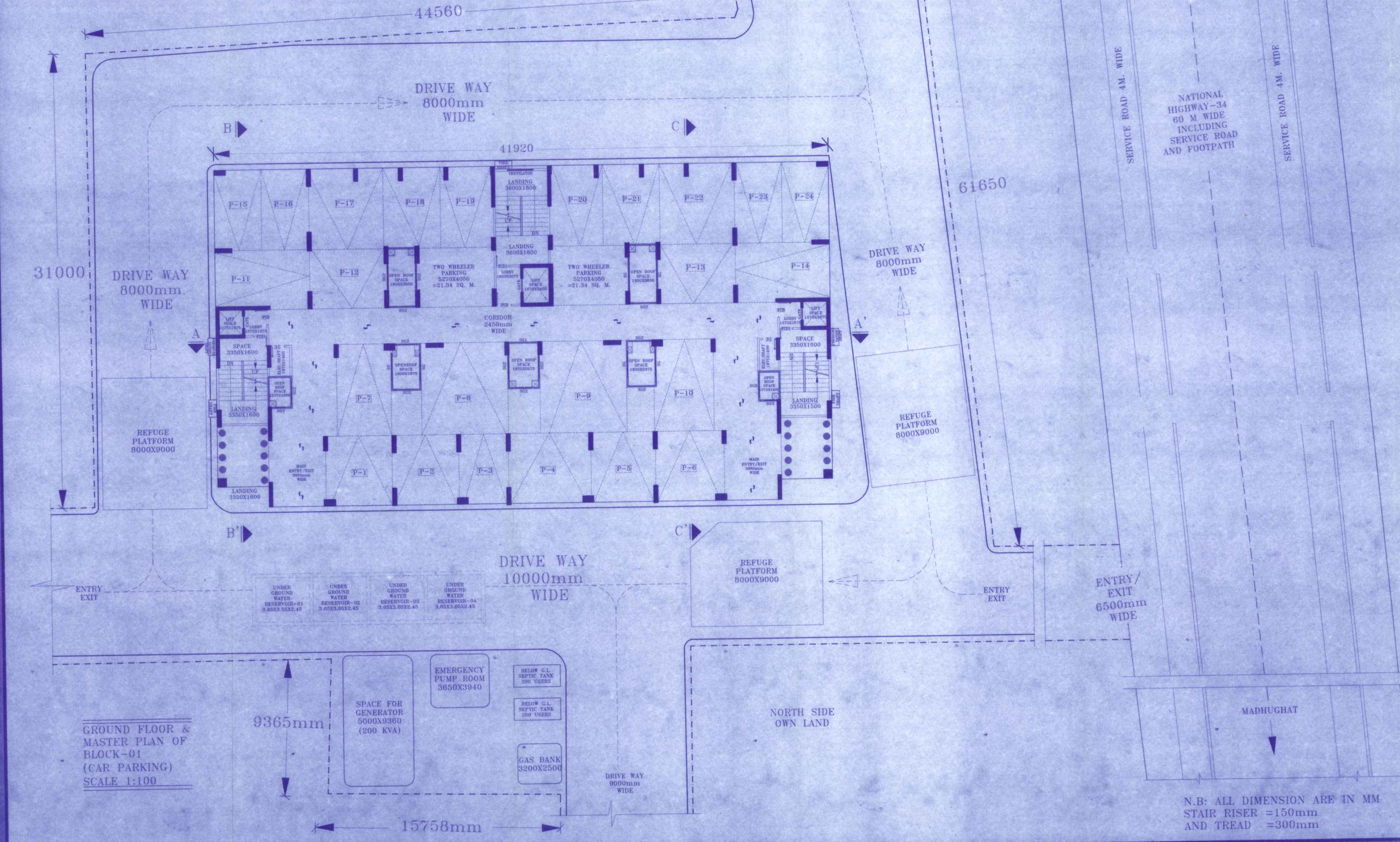
OPEN ROOF CAR PARKING=284.86 SQ. METER = 30 NOS CAR

**TITLE:** PROPOSED G+18 (RUBY CITY CENTRE) OF (A) ANWAR ALI, SON OF LATE MD IDRISH SAIKH (B) CHANDANA DE WIFE OF ANWAR ALI (C) MD AL FAYED ALI, SON OF ANWAR ALLI, (D) SAHINA AKHTAR, DAUGHTER OF ANWAR ALI, VILLAGE & POST OFFICE:CHOTO SUJAPUR, UNDER SUJAPUR GRAM PANCHAYET & KALIACHAK-I DEV BLOCK, P.S.: KALIACHAK, DISTRICT: MALDA, PIN CODE :732206.

**LAND DESCRIPTION:** MOUZA:CHOTO SUJASPUR, JL NO: 117, KH NO: 4943,4942, 10179 & 10180, PLOT NO:318,319,357,358,359,360,360/900, 361,362, AREA: 104.00 DECM.



**BLOCK-01 RESEDENTIAL BUILDING**



**SHEET DESCRIPTION :**  
PLAN SHEET 02/10

SL NO.	DESCRIPTION	CODE	SIZE	REM.
01.	DOOR	ED/FCB	1050X2100	
02.	DOOR	DI/FCB	900X2100	
03.	DOOR	D2	750X2100	
04.	WINDOW	GLW1	1800X1800	
05.	WINDOW	GLW2	1500X1200	
06.	WINDOW	GLW3	900X1500	
07.	WINDOW	GLW4	750X1200	
08.	VENTILATOR	V	600X450	
09.	VENTILATOR	V1	450X450	
10.	STEEL GRILL	SG	1800X2100	
11.	STEEL GRILL	SG1	1560X2100	
12.	STEEL GRILL	SG2	1200X2100	
13.	STEEL GRILL	SG3	1050X2100	

SIGN OF LAND OWNERS & DECLARATION.  
LAND AND OTHER IMPORTANT DOCUMENT PROVIDED TO ENGINEER BY ME AND WHICH HAVE TRUE AND BEST OF MY KNOWLEDGE.

*Anwar Ali*  
(A) ANWAR ALI,  
(ADHAR NO.: 2883 9596 3835)

*Chandana De*  
(B) CHANDANA DE  
(ADHAR NO.: 7099 1328 4489)

*MD. Alayed Ali*  
(C) MD AL FAYED ALLI  
(ADHAR NO.: 3634 5638 4901)

*Sahina Akhtar*  
(D) SAHINA AKHTAR,  
(ADHAR NO.: 4574 5616 3696)

COUNTER SIGN:  
*Kishan Kumar Dasgupta*  
Director

SIGN OF ENGINEER/ARCHITECT.

MD RAFIQU ALAM,  
B. TECH./M TECH(CIVIL/ST)  
MOBILE:7908770509

*Rabeel Alam*  
RABEEL ALAM,  
STUDENT OF B. ARCH

Subhajt Goswami  
B. ARCH

Clearance Certificate are received from P&D  
H-8 vide memo no 2016-RD-P/1107/14-18/2024  
Dated 20.05.24

RECOMMENDED  
*28/06/24*  
Assistant Engineer  
P & RD Deptt.  
Malda, Distt. Panchayat, Malda.

Plan No: 915/SE/2024/14  
885  
Building Plan  
This plan is valid up to  
25.06.2029 (Five years)  
District Engineer  
Malda, Distt. Panchayat, Malda.

*Toban Singh*  
*17/11/24*

SUBMITTA  
RECOMMENDED  
25.06.2029  
District Engineer  
Malda, Distt. Panchayat, Malda.

N.B: ALL DIMENSION ARE IN MM  
STAIR RISER =150mm  
AND TREAD =300mm

24 Floor Plans & Parking